

STATEMENT OF ORGANIZATION		OFFICE USE ONLY	
1. Name and Address of Committee <b>Louisiana Propane Gas Association</b> <b>PAC</b> <b>PO Box 14204</b> <b>Baton Rouge, LA 70810</b>		2. Date of this Statement <b>1/5/11</b>	
Check If: New Committee _____ Monthly Filer <input checked="" type="checkbox"/>		3. Estimated Membership <b>30</b>	
4. Amended Statement? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		<b>S/O "</b> <b>1/18</b>  <b>B# 8595</b> <b>O# 1042</b>	
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)			
a. <u>Name</u> <b>David Reed</b> <b>Randal Hayden</b>	b. <u>Position</u> Chairperson  <del>Treasurer</del> <b>Exec. Direc.</b>	c. <u>Address</u> <b>Reed Gas Inc. 1706 Amynd St.</b> <b>Eunice, LA 70535</b> <b>PO Box 14204</b> <b>Baton Rouge, LA 70810</b>	
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee)			
a. <u>Name</u> <b>N/A</b>	b. <u>Address</u>	c. <u>Relationship to Committee</u>  <div style="text-align: right;"> <b>SCANNED</b>  <b>JAN 27 2011</b> </div>	
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)			
a. <u>Name</u> <b>JP Morgan / Chase</b>	b. <u>Address</u> <b>8751 Siegen lane</b> <b>Baton Rouge, LA 70810</b>	<div style="text-align: right;"> <b>SCANNED</b>  <b>JUN 13 2011</b> </div>	
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee			
b. Name of Candidate		c. Office Sought by the Candidate	
9. a. Name of Person Preparing Report <b>Lori Berkau</b>			
b. Daytime Telephone <b>225-763-8988</b>			
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.			
This <u>5</u> day of <u>January</u> , <u>2011</u> .			
<b>David A Reed</b> _____ Signature of Committee Chairperson		<b>337-457-4261</b> _____ Daytime Telephone Number	
<b>Randy Hayden</b> _____ Signature of Committee Treasurer, if any <b>EXEC Direc.</b>		<b>225-763-8988</b> _____ Daytime Telephone Number	